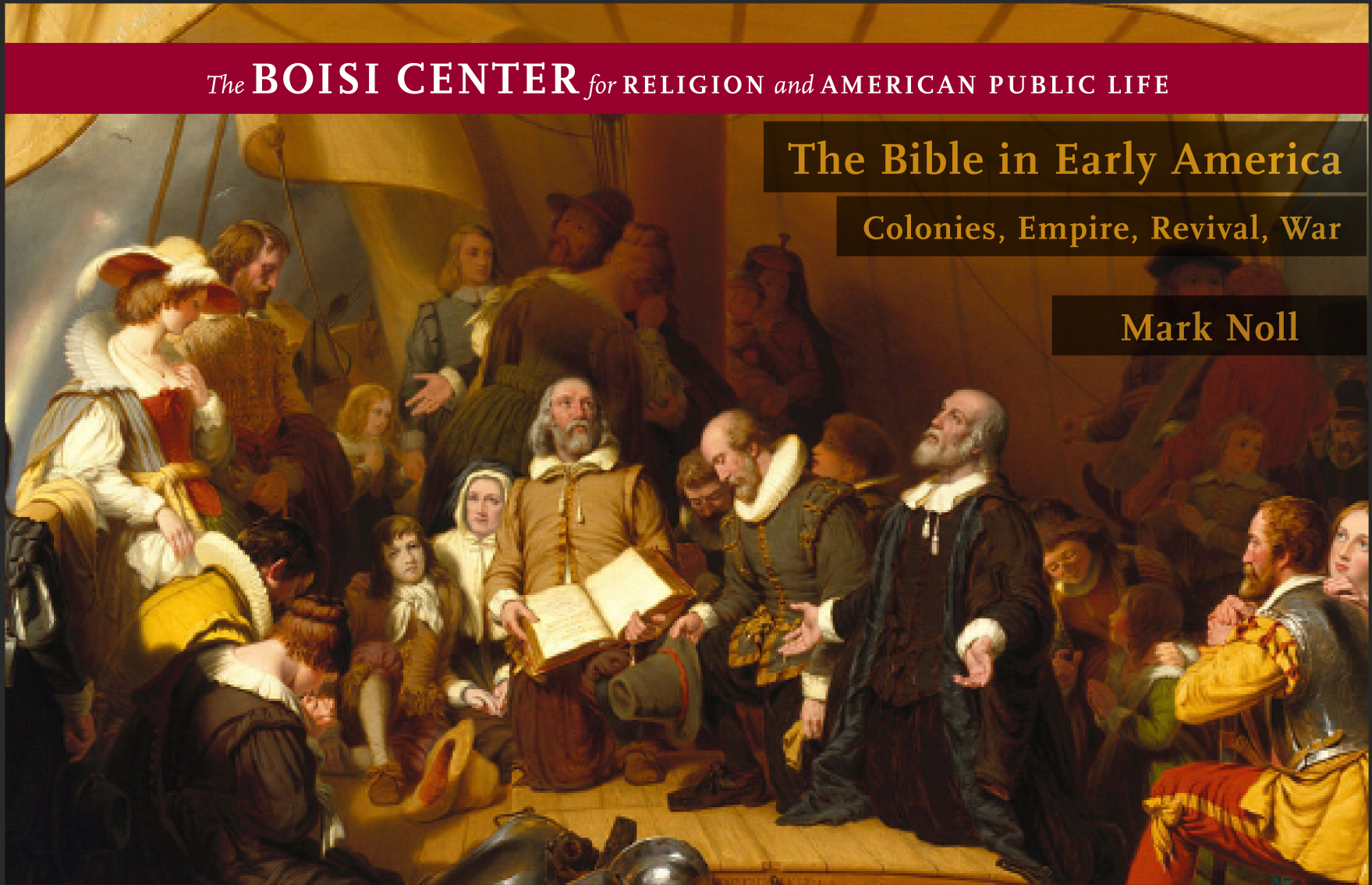


The **BOISI CENTER** for RELIGION and AMERICAN PUBLIC LIFE

The Bible in Early America

Colonies, Empire, Revival, War

Mark Noll



@Boisi_Center

October 29, 2015 • 5:00 P.M. • Devlin 101 • Boston College

The **BOISI CENTER** for RELIGION and AMERICAN PUBLIC LIFE

Upcoming Events



Ellen Messer

Pope Francis' Initiatives: Effective Action on Environment, Hunger and Human Rights

Tuesday, November 3, 2015

Boisi Center • 12:00 - 1:15PM



Linda K. Wertheimer

How Young is Too Young? Teaching about Religion in Public Schools

Tuesday, November 10, 2015

LSOE Faculty Lounge • 4:30 - 6:00 PM



Gustavo Gutierrez, O.P.

My Faith Story within the Story of Liberation Theology

Monday, November 16, 2015

Heights Room, Corcoran Commons • 4:30 - 6:00 PM



For more information call (617) 552-1860 or visit www.bc.edu/boisi

THE
HOLY BIBLE,
Containing the OLD and NEW
TESTAMENTS:
Newly translated out of the
ORIGINAL TONGUES;
And with the former
TRANSLATIONS
Diligently compared and revised.



PHILADELPHIA:
PRINTED AND SOLD BY R. AITKEN, AT POPE'S
HEAD, THREE DOORS ABOVE THE COFFEE
HOUSE, IN MARKET STREET.
M.DCC.LXXXII.

nations, *i. e.* the Heathens, whereas their true glory laid in being as much *unlike* them as possible. *But the thing displeased Samuel when they said, give us a King to judge us: and Samuel prayed unto the Lord, and the Lord said unto Samuel hearken unto the voice of the People in all that they say unto thee, for they have not rejected thee, but they have rejected me, THAT I SHOULD NOT REIGN OVER THEM. According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me and served other Gods: so do they also unto thee. Now therefore hearken unto their voice, howbeit, protest solemnly unto them and shew them the manner of the King that shall reign over them, i. e.* not of any particular King, but the general manner of the Kings of the Earth whom Israel was so eagerly copying after. And notwithstanding the great distance of time and difference of manners, the character is still in fashion. “*And Samuel told all the words of the Lord unto the People, that asked of him a King. And he said this shall be the manner of the King that shall reign over you. He will take your sons and appoint them for himself, for his chariots and to be his horse-men, and some shall run before his chariots.*” (This description agrees

D

with



The
Libro de las profecías
of Christopher Columbus



An en face edition

Translation and commentary by
Delno C. West and August Kling



The Nature, Certainty, and Evidence
of true CHRISTIANITY

IN A

LETTER

FROM A

GENTLEWOMAN

IN NEW-ENGLAND,

TO ANOTHER her dear Friend, in
great Darkness, Doubt and Concern of
Religious Nature.

Sarah Osborn

I Cor. i. 26 — 31.

N. B. Tho' this Letter was wrote in
privacy from one Friend to another; yet on re-
presenting that by allowing it to be Printed, it
wou'd probably reach to many others in the like
afflicted Case, and by the Grace of GOD be very
helpful to them; the Writer was at length pre-
vailed on to suffer it—provided her Name and
Place of abode remain concealed.

BOSTON:

Printed for and Sold by S. KNEELAND, OP
the Prison in Queen-Street, 1756.

RELIGION and PATRIOTISM the CONSTITU-
ENTS of a good SOLDIER.

A

S E R M O N, &c.

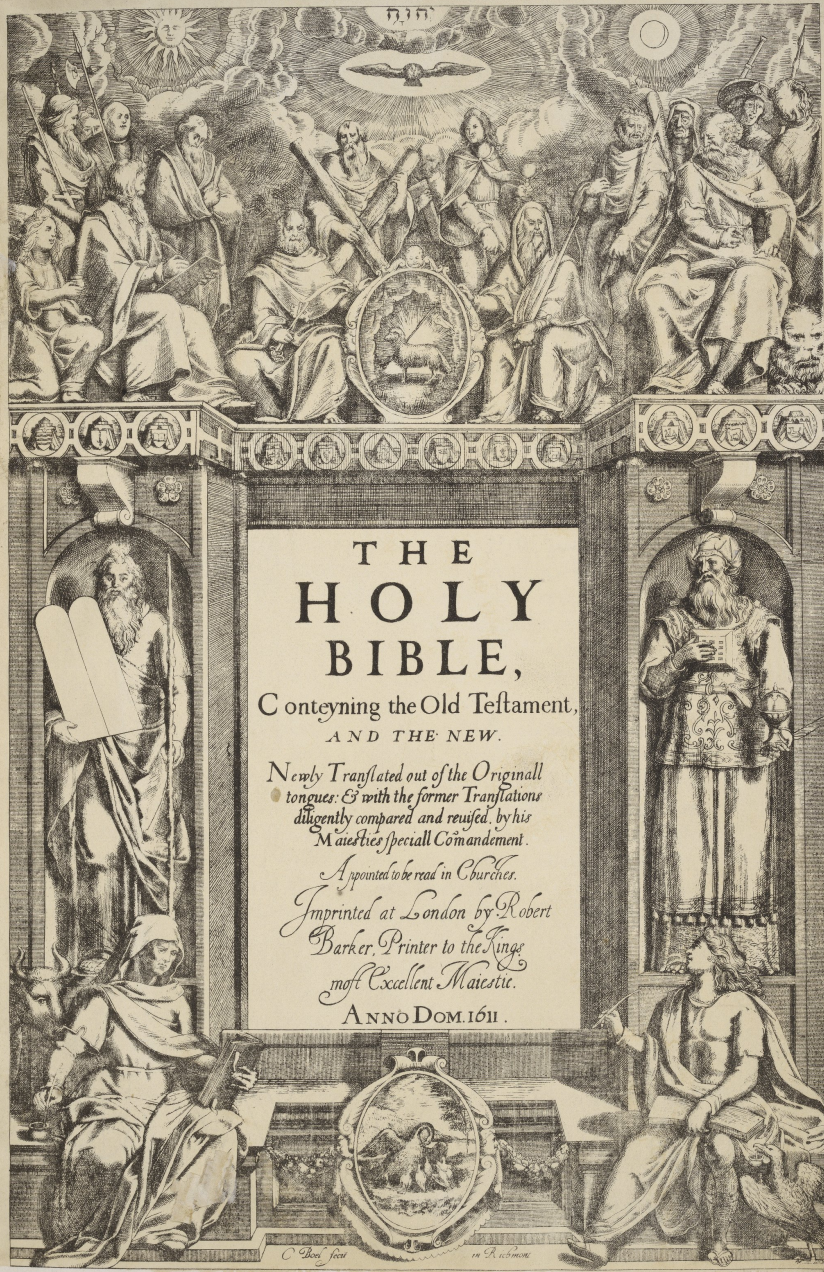
2 Sam. x. 12. *Be of good Courage, and let us play the Men, for our People, and for the Cities of our God: And the Lord do that which seemeth him good.*

AN Hundred Years of Peace and Liberty in such a World as this, is a very unusual Thing; and yet our Country has been the happy Spot that has been distinguished with such a long Series of Blessings, with little or no Interruption. Our Situation in the Middle of the *British* Colonies, and our Separation from the *French*, those *eternal* Enemies of Liberty and Britons, on the one Side by the vast *Atlantic*, and on the other by a long Ridge of Mountains, and a wide, extended Wilderness, have for many Years been a Barrier to us; and while other Nations have been involved in War, we have not been alarmed with the Sound of the Trumpet, nor seen *Garments rolled in Blood*.

But now the Scene is changed: Now we begin to experience in our Turn the Fate of the Nations of the Earth. Our Territories are invaded by the Power and Perfidy of *France*; our Frontiers ravaged by merciless Savages, and our Fellow-Subjects there murdered with all the horrid Arts of *Indian* and Popish Torture.



FAC-SIMILE (REDUCED) OF THE TITLE-PAGE OF THE GREAT BIBLE.



THE
HOLY
BIBLE,

Conteyning the Old Testament,
AND THE NEW.

*Newly Translated out of the Originall
tongues: & with the former Translations
diligently compared and reuised, by his
Maiesties speciall Comandement.*

Appointed to be read in Churches.

*Imprinted at London by Robert
Barker, Printer to the Kings
most Excellent Maiestie.*

ANNO DOM. 1611.

Briton Hammon, 1760

- *And now, That in the Providence of that GOD, who delivered his Servant David out of the Paw of the Lion and out of the Paw of the Bear, [1 Samuel 17:37] I am freed from a long and dreadful Captivity, among worse Savages than they; And am return'd to my own Native Land, to Shew how Great Things the Lord hath done for Me; [Mark 5:19] I would call upon all Men, and Say, O Magnifie the Lord with Me, and let us Exalt his Name together! [Psalm 34:3]---O that Men would Praise the Lord for His Goodness, and for his Wonderful Works to the Children of Men! [Psalm 107:8, 15, 21, 31]*

HARTFORD, August 4, 1778.

AN ADDRESS to Miss PHILLIS WHEATLY, Ethiopian Poetess, in Boston, who came from Africa at eight years of age, and soon became acquainted with the gospel of Jesus Christ.

Miss WHEATLY; pray give me leave to express as follows:

1.
O Come you pious youth! adore
The wisdom of thy God,
In bringing thee from distant shore,
To learn his holy word.

2.
Thou mightst been left behind,
Amidst a dark abode;
God's tender mercy still combin'd,
Thou hast the holy word.

3.
Fair wisdom's ways are paths of peace,
And they that walk therein,
Shall reap the joys that never cease,
And Christ shall be their king.

4.
God's tender mercy brought thee here,
To sit o'er the raging main;

Eccles. xii. 1.

Psal. cxxvi. 1,
2, 3.

Psal. i. 1, 2, 3.
Prov. iii. 7.

Psal. ciii. 1, 2;

Among the heathen live no more,
Come magnify thy God.

I pray the living God may be,
The shepherd of thy soul;
His tender mercies still are free,
His mysteries to unfold.

13.
Thou, Phillis, when thou hunger hast,
Or pantest for thy God;
Jesus Christ is thy relief,
Thou hast the holy word.

14.
The bounteous mercies of the Lord,
Are hid beyond the sky,
And holy souls that love his word,
Shall taste them when they die.

15.
These bounteous mercies are from God.

Psal. lxxv. 1,
2, 3.

Psal. xlii. 1, 2,
3.

Psal. xvi. 10,
11.

The **BOISI CENTER** for RELIGION and AMERICAN PUBLIC LIFE

Upcoming Events



Ellen Messer

Pope Francis' Initiatives: Effective Action on Environment, Hunger and Human Rights

Tuesday, November 3, 2015

Boisi Center • 12:00 - 1:15PM



Linda K. Wertheimer

How Young is Too Young? Teaching about Religion in Public Schools

Tuesday, November 10, 2015

LSOE Faculty Lounge • 4:30 - 6:00 PM



Gustavo Gutierrez, O.P.

My Faith Story within the Story of Liberation Theology

Monday, November 16, 2015

Heights Room, Corcoran Commons • 4:30 - 6:00 PM



For more information call (617) 552-1860 or visit www.bc.edu/boisi